1 AMANDA LISKAMM Director, Consumer Protection Branch MANU J. SEBASTIAN 2 SHEILA BERMAN 3 Trial Attorneys U.S. Department of Justice 4 Consumer Protection Branch 450 Fifth Street, NW, Suite 6400S 5 Washington, D.C. 20001 Telephone: (202) 514-0515 6 Facsimile: (202) 514-8742 Email: Manu.J.Sebastian@usdoj.gov 7 E. MARTIN ESTRADA 8 United States Attorney MACK E. JENKINS Assistant United States Attorney Chief, Criminal Division 10 VALERIE MAKAREWICZ (Cal. Bar No. 229637) Assistant United States Attorney 11 Major Frauds Section 1100 United States Courthouse 12 312 North Spring Street Los Angeles, California 90012 13 Telephone: (213) 894-0756 Facsimile: (213) 894-6269 14 Valerie.Makarewicz@usdoj.gov E-mail: 15 Attorneys for Plaintiff UNITED STATES OF AMERICA 16 UNITED STATES DISTRICT COURT 17 FOR THE CENTRAL DISTRICT OF CALIFORNIA 18 UNITED STATES OF AMERICA, No. 5:23-CR-00021-JGB 19 (PROPOSED) ORDER SETTING BRIEFING Plaintiff, 20 AND HEARING SCHEDULE ON DEFENDANT'S MOTION TO DISMISS AND V. MOTION TO SUPPRESS 21 JASON EDWARD THOMAS CARDIFF, 22 Defendant. 23 24 25 FOR GOOD CAUSE SHOWN: The Plaintiff's responses to Defendant's

Motion to Dismiss and Motion to Suppress shall be filed by September 23, 2024, Defendant's replies shall be filed by October 7, 2024, and

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hearing on the motions shall be scheduled for October 21, 2024, at 2:00 PM. IT IS SO ORDERED DATE HONORABLE JESUS G. BERNAL UNITED STATES DISTRICT JUDGE Presented by: /s/ MANU J. SEBASTIAN SHEILA BERMAN Trial Attorneys U.S. Department of Justice Consumer Protection Branch VALERIE MAKAREWICZ Assistant United States Attorney